



Fannin County Board of Commissioners  
 Regular Meeting  
 Jury Assembly Room  
 September 26, 2017 at 5:15pm

**OPENING REGULAR MEETING**

Chairman Helton called the meeting to order at 5:15 pm.  
 The invocation was led by Lane Bishop and the Pledge of Allegiance was led by Commissioner Johnson.

**OLD BUSINESS**

Commissioner Sosebee made a motion to approve minutes for the September 12, 2017 and September 14, 2017 minutes. Second made by Commissioner Johnson. Motion passed unanimously.

**PUBLIC COMMENTARY**

Chairman Helton asked for public commentary and after a second call with no reply, public commentary was closed.

**NEW BUSINESS**

Variance request made by Angela L. Smith to build a garage 17.3 feet from the existing edge of Campbell Camp Circle. All members of the Board expressed concern over water issues because proposed site sits down in a "bowl." It was decided to table until the next meeting and would allow Ms. Smith to discuss matters with Land Development and the contractors. Commissioner Johnson made motion to table variance. Second made by Commissioner Sosebee. Motion passed unanimously.

Variance request made by Vincent and Cynthia Salomone to build a carport 10 feet from the edge of Twig Lane. Motion made by Chairman Helton to approve. Second made by Commissioner Johnson. Motion passed unanimously.

Eddie O'Neal gave a report for the Rec. Department's After School Program. O'Neal stated at present that they had 44 children, 3 doing paperwork to enroll and three that need financial assistance. Several businesses are now in the process of giving financial assistance. This student count will put the program at its max of 50. The program has 6 counselors and all have been trained in CPR and AED. Drivers have completed safety training as well.

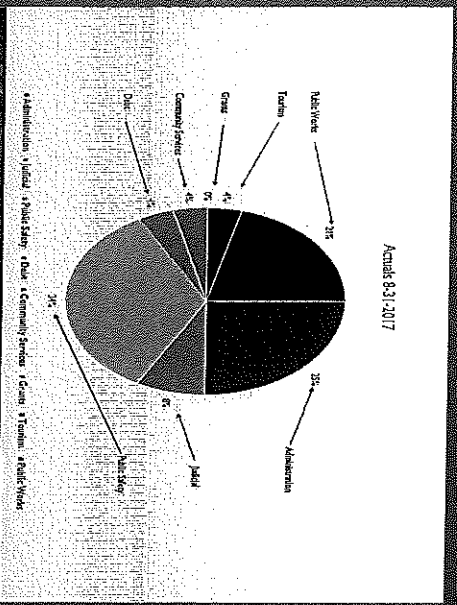
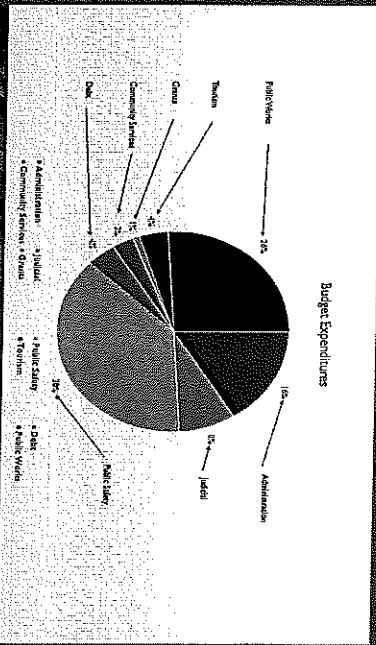
O'Neal also stated that a grant had been applied for to obtain some playground equipment. A grant is also being sought for Horseshoe Bend Park walking path. The total amount of the grant is \$200,000.00.

Patrick Cooke spoke for Robert Graham who was away in training. Cooke expressed the need for a Command vehicle for EMS. North Georgia Ford quoted a 2018 Ford Explorer 4WD at \$27,069.58. This would allow Robert Graham a larger vehicle and be able to carry more equipment and men. At present time, Graham only has room for 1-2 riders and equipment. This vehicle would allow room for 3-4 more individuals plus equipment and Motion made by Commissioner Sosebee to purchase vehicle. Second made by Chairman Helton made second. Motion passed unanimously.

Marie Woody was next on the agenda. Woody stated the 27 new home permits had been issue giving a YTTD total of 194. The grant will begin October 2, 2017 and will run Monday through Thursday from 8am-4pm and will go to the end of the month. Spring Tire grant will begin in March of 2018. This will allow 10 tires a week per household. Lastly, Marie spoke on 188 Riverside Lane that had been condemned and torn down. Stated cleamp was complete.

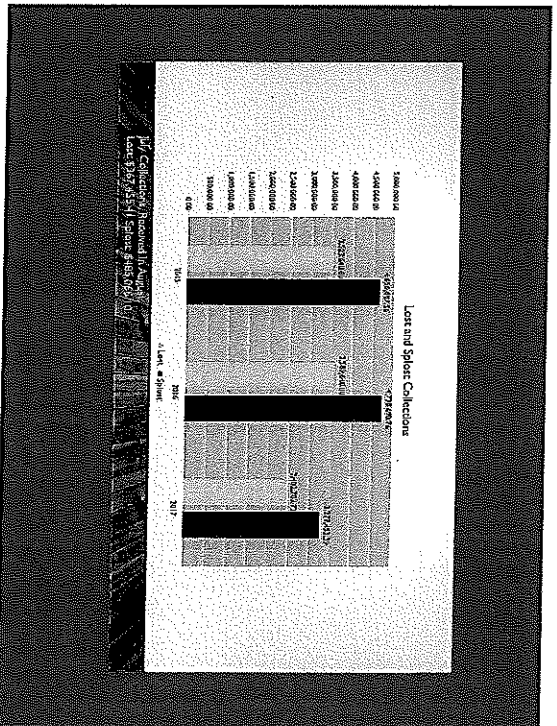
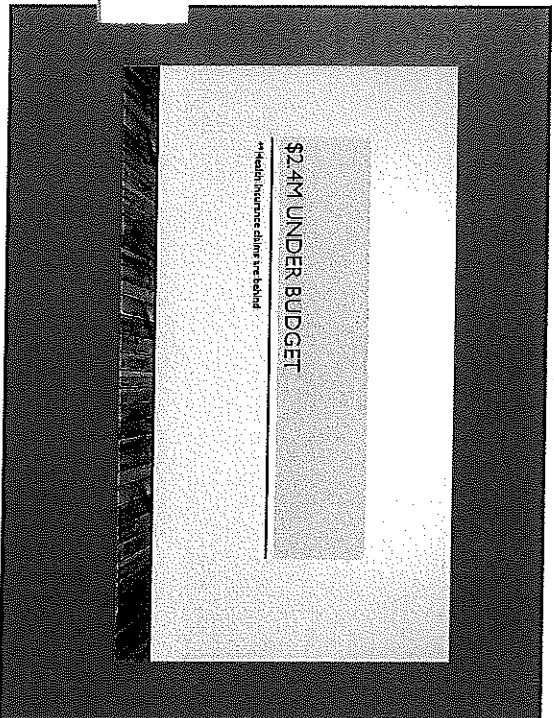
Robin Gazaway gave the Budget Report as follows:

Section	Budget Encumbrance	Spending since 9/1/2017	Percent of Budget
Administration	\$4,025,076	\$1,641,925	40.8%
Judicial	\$21,534,443	\$1,293,764	6.0%
Public Safety	\$1,024,600,007	\$1,536,907	0.15%
Dept.	\$1,121,174	\$36,304	3.2%
Community Services	\$17,824	\$19,674	109.3%
Grants	\$930,000	\$74,277	8.0%
Health/Rec	\$1,000,000	\$717,009	71.7%
Public Works	\$4,078,503	\$228,101.6	5.6%
Total	\$27,640,027	\$15,640,015	56.2%



**Points of Interest ... 67% into the Budget**

Project/Item	Budget	Current Expense	Order #
Inspections	92%	940,946	897,982
Building Maintenance	43%	620,188	592,942
Public Works/ST/OST	45%	697,503	518,615
ST/EN/EMA	38%	1,148,582	1,292,455
Law/Assessor	51%	1,019,398	520,384
Special	73%	2,424,272	1,957,159
County/Deerborn/atl	61%	1,270,794	928,449
			91,000



**EXECUTIVE SESSION**

Executive Session not needed

**CLOSING**

Commissioner Johnson made a motion to adjourn. Second made by Commissioner Sosebee. Motion passed unanimously. Meeting adjourned at 6:09pm.

Attest:

*Karen Johnson*  
Karen Johnson, County Clerk

*Stan Helton*  
Stan Helton, Chairman

*Earl Johnson*  
Earl Johnson, Post One Commissioner

*Larry Joe Sosebee*  
Larry Joe Sosebee, Post Two Commissioner