



Fannin County Board of Commissioners
Regular Scheduled Meeting
January 26, 2021 @ 6:00 p.m.
Board of Commissioner's Conference
VIA - Teleconference

OPENING REGULAR MEETING

Chairman Hensley called the meeting to order at 6:00 p.m.

Item #1: Invocation was led by Eddie O'Neal. Pledge was led by Zack Ratcliff.

UNFINISHED BUSINESS

Item 2#: Chairman Hensley asked for a motion to approve the minutes of the January 12th, 2021 Regular Scheduled Meeting. Motion made first by Commissioner Patterson. Motion made second by Chairman Hensley. Motion passed unanimously.

Item #3: Variance request from Lawrence Freckman. Chairman Hensley stated this variance was tabled from previous meeting to allow time for the variance to be posted. Chairman Hensley made motion first to approve the variance to allow Mr. Freckman to place a garage 41 feet from the centerline of Chestnut Gap Road. Chairman Hensley stated the minutes was to reflect Fannin County would not be responsible for any storm water runoff. Motion made second by Commissioner Patterson with Commissioner Johnson abstaining from vote. Motion passed.

Item #4: Variance request from Ty M. Ernst & Tai Rambert. Chairman Hensley asked for a motion to approve the variance to allow a new home to be built 35 feet from the centerline and 29 feet from the edge of Trump Lane. Commissioner Patterson made a motion first. Chairman Hensley made a motion second. Motion passed with Commissioner Johnson abstaining.

NEW BUSINESS

Item #5 on the agenda was a variance request from Thomas A. Schroth to place a home 32 feet from the present road and 39 feet from the centerline of the present road. This road has a total of 40 feet right of way easement. Chairman Hensley made a motion first to approve the variance. Commissioner Patterson made a motion second with Commissioner Johnson abstaining from vote. Motion passed.

Item #6: Director of Recreation, Eddie O'Neal presented to the Board a proposal to refinish the gym floors at the Recreation Department; and asked that a Pickel Ball Court be added to this project since it has become a very popular sport. Mr. O'Neal stated this would be SPLOST funded and gave a quote from Prater's Flooring in the total amount of \$51,015.00 which would include additional cost of wiring. Motion made first by Commissioner Patterson. Motion made second by Chairman Hensley. Motion passed with Commissioner Johnson abstaining from the vote. Motion passed.

Item #7: Public Works Director, Zack Ratcliff presented to the Board the LMG for the year of 2021, this would include the following roads: Ada Street – 3 1/2 miles, Dial Road – 2.5 Miles, and Tennis Court 3.1 miles. The total of the LMG Project is in the amount of \$642,084.07 with a 30% Fannin County match at \$83,470.29. Chairman Hensley made a motion first to approve the LMG. Commissioner Patterson made a motion second with Commissioner Johnson abstaining. Motion passed.

Mr. Ratcliff also presented to the Board a repair to a John Deer 2014 motor grader with 6,000 hours. Mr. Ratcliff stated the total cost to repair the grader was in the amount of \$10,229.95. Motion made first by Commissioner Patterson. Motion made second by Chairman Hensley with Commissioner Johnson abstaining. Motion passed.

Item #8: Building Inspector, Keith Nicholson presented to the Board the repair of the wall at the old Fire Station. Mr. Nicholson stated he only got two estimates regarding the repairs. Estimates were both in the same amount of \$8,500. One estimate was from Colwell Walls & Foundations out of Ellijay, Georgia and the other was from Sun Rock Construction in Blue Ridge. Mr. Nicholson also stated the Road Department had agreed to assist in the repair also. Motion made first by Chairman Hensley to agree to the repair being

made by Sun Rock Construction in the amount of \$8,500. Motion made second by Commissioner Patterson with Commissioner Johnson abstaining. Motion passed.

Item #9: Discussion by Board regarding the Whitepath Building. The Board agreed to continue to seek companies to conduct soil test. County Attorney Lynn D. Doss stated she was still in the process of seeking out companies to conduct the test.

Item #10: Discussion by Board regarding the COVID-19 pandemic. Chairman Hensley related to the public the information regarding the vaccinations beginning to be administered at the Kiwanis building once the Health Department is able to get it set up. The Board continued to urge the citizens of steps set by the CDC in order to keep our communities safe.

PUBLIC COMMENTARY:


No Public Commentary was presented.

CLOSING

Chairman Hensley made a motion first to adjourn. Motion made second by Commissioner Patterson. Motion passed unanimously. Adjourned at 6:55 p.m.


Jamie Hensley, Chairman


Earl Johnson, Post One Commissioner


Glenn Patterson, Post Two Commissioner

Attest:


Sherri L. Walker, County Clerk