

Fannin County Board of Commissioners Regular Scheduled Meeting March 22nd, 2022 @ 6:00 p.m. Jury Assembly Room Third Floor

OPENING OF REGULAR SCHEDULED MEETING:

Commissioner Glenn Patterson, County Attorney Lynn D. Doss, & County Clerk Sherri L. Present in meeting were Chairman Jamie Hensley, Post One Commissioner Johnny Scearce, Walker. Post Two

Commissioner Johnny Scearce. Item #1: Invocation was led by Post Two Commissioner Glenn Patterson. Pledge was led by Post One

UNFINISHED BUSINESS:

Item #2: Approve minutes of the March 8th, 2022 Regular Scheduled Meeting. Chairman Hensley made a motion first to approve the minutes. Motion made second by Commissioner Patterson. Motion passed unanimously.

Security Cameras at the Recreation Department. Mr. O'Neal recommended the award of the Mountain Valley Systems, LLC in the amount of \$8,278.25 for the Alibi system. Chairman Hensley asked for a motion to approve the bid award to Mountain Valley Systems, LLC in the amount of \$8,278.25 to be paid second by Commissioner Scearce. Motion passed unanimously. for out of the Recreation Department Budget. Motion made first by Commissioner Patterson. Motion made Recreation Director Eddie O'Neal approached the Board regarding the bid proposals for the

Patterson. Motion passed unanimously. recommended tabling this until further notice due to the ordinance still being in the drafting process. Chairman Hensley made the motion first to table the ordinance. Motion made second by Commissioner Item #4: Board Action/Discussion on the Fannin County Alarm Ordinance. Motion made second by Commissioner Chairman Hensley

NEW BUSINESS:

should be completed Item #5: Update on the Hwy. 5 Project by the GDOT. Sondra Thompson, Robert Bell, Emory Harris, and Joel Shuman gave updates and information on the project listing and the time frame in which each project

made second by Commissioner Patterson. Motion passed unanimously. Item #6: Reappointment of Angelina Powell to the Fannin County Tax Assessors Board for another four-This appointment is made by the Chairman. Chairman Hensley made a motion first. Motion

Item #7: Reappointment of Anita Weaver to the Fannin County Water Authority Board for another four-year term. This appointment is made by the Chairman. Chairman Hensley made a motion first. Motion made second by Commissioner Scearce. Motion passed unanimously.

Chairman Hensley made a motion first to approve the purchase of the X-Ray Equipment for the Detention Center in the amount of \$165,250.00 to be paid for out of the Public Safety SPLOST. Motion made second by Commissioner Scearce. Motion passed unanimously. discussion of the estimate, Sheriff Kirby stated he would check on the extended warranty of the product. Board a quote from Romaine Companies for an amount of \$165,250.00 for the equipment which is an Adani Item #8: Sheriff Dane Kirby - X-Ray Equipment for the Detention Center. Sheriff Kirby presented to the Sheriff Kirby requested this to be paid for out of the Public Safety SPLOST. After review and

PUBLIC COMMENTARY:

Public Commentary closed at 6:47 p.m. The following individual made public commentary: Donna Thompson

EXECUTIVE SESSIONS:

Chairman Hensley stated there was a need for Executive Session. Chairman Hensley made a motion first to enter into Executive Session at 6:48 p.m. Motion made second by Commissioner Scearce. Motion passed unanimously. Chairman Hensley made a motion first to come out of Executive Session at 7:51 p.m. Motion made second by Commissioner Scearce. Motion passed unanimously. Chairman Hensley stated there was discussion regarding real estate with no action. Also, Chairman Hensley stated there was discussion on personnel. Chairman Hensley made a motion first to appoint Sherri L. Walker as the County Financial Officer. Motion made second by Commissioner Patterson. Motion passed unanimously.

CLOSING:

Chairman Hensley made a motion to adjourn the meeting. Motion made second by Commissioner Scearce. Motion passed unanimously. Adjourned at 7:53 p.m.

John Scener, Post One Commissioner

Sherrie

nerri L. Walker, County Clerk